



| DO NOT SCALE   |  |  |  | GIPPSLAND WATER DRAWING STATUS |  | STANDARD DRAWING |  | GIPPSLAND WATER FACILITY CODE |  |
|--|--|--|--|--------------------------------|--|------------------|--|-------------------------------|--|
| CERTIFICATION OF COMPLIANCE WITH GIPPSLAND WATER'S DESIGN & DRAFTING REQUIREMENTS. |  |  |  | DRAWING No.                    |  | REV.             |  | XXCPXX                        |  |
| DESIGNED: 25/01/2018 - STD DRG   |  |  |  | A1-52822                       |  | 3                |  |                               |  |
| DRAWN: 25/01/2018 - OPT/CT   |  |  |  |                                |  |                  |  |                               |  |
| CHECKED: 25/01/2018 - P STEWART  |  |  |  |                                |  |                  |  |                               |  |

| REVISIONS |         |                                   | DESIGNED BY: |          |       |
|-----------|---------|-----------------------------------|--------------|----------|-------|
| No.       | DATE    | DESCRIPTION                       | APP'D        | PLAN No. | TITLE |
| 3         | 18/5/21 | SCOMECH SWITCH CHANGED TO 4 POLE. | P.S.         |          |       |
| 2         | 7/9/20  | UPDATED DRAWING SHEETS.           | P.S.         |          |       |
| 1         | 9/10/13 | REVISED DRAWING.                  | M.B.         |          |       |
| 0         | 24/9/12 | INITIAL ISSUE.                    | P.J.         |          |       |

|            |  |          |  |   |  |
|------------|--|----------|--|---|--|
| REFERENCES |  | A1-52770 |  | STD SPS - PUMP STN 30kW TO 160kW (VSD) - CT METERED - I & C - DRG INDEX |  |
|------------|--|----------|--|---|--|

|                 |  |   |  |
|-----------------|--|---|--|
| GIPPSLAND WATER |  | STANDARD SEWERAGE PUMP STATION                  |  |
|                 |  | PUMP STATION 30kW TO 160kW (VSD) - CT METERED   |  |
|                 |  | SUPPLY CUBICLE - MAIN DISTRIBUTION GEAR TRAY    |  |
|                 |  | & ESCUTCHEON DOOR LAYOUT - 160kW - SHEET 2 OF 3 |  |

|                          |  |                       |  |
|--------------------------|--|-----------------------|--|
| OPTIMUM DRAFTING PTY LTD |  | A.B.N. 28 065 272 942 |  |
|--------------------------|--|-----------------------|--|