


|         |      |             |   |  |            |          |       |              |  |              |  |  |   |           |
|---------|------|-------------|---|--|------------|----------|-------|--------------|--|--------------|--|--|---|-----------|
| REVIEWS |      |             |   |  | REFERENCES |          |       | DESIGNED BY: | <div><div>OPTIMUM</div><div>DRAFTING PTY LTD</div><div>A.B.N. 28 065 272 942</div></div> | DO NOT SCALE | GIPPSLAND WATER<br>DRAWING STATUS  | STANDARD DRAWING   | GIPPSLAND WATER FACILITY CODE<br>XXCPXX |           |
|         |      |             |   |  |            |          |       |              |  |              | CERTIFICATION OF<br>COMPLIANCE WITH<br>GIPPSLAND WATER'S<br>DESIGN & DRAFTING<br>REQUIREMENTS. | <div><div></div><div>GIPPSLAND WATER</div></div>  | DRAWING No.<br>A1-47775                 | REV.<br>9 |
|         |      |             |   |  |            |          |       |              |  |              | DESIGNED:<br>19/04/2010 - GW/STD   | <div><div>STANDARD SEWERAGE PUMP STATION</div><div>PUMP STATION 7.5kW TO 22kW (VSD) - DIRECT METERED</div><div>INSTRUMENTATION &amp; CONTROL</div><div>DRAWING INDEX</div></div> |   |           |
|         |      |             |   |  |            |          |       |              |  |              | DRAWN:<br>29/03/2021 - OPT/RJ  |  |   |           |
|         |      |             |   |  |            |          |       |              |  |              | CHECKED:<br>31/03/2021 - P STEWART   |  |   |           |
|         | 9    | 29/3/21     | ADDED A1-72832 TO A1-72836/DELETED A1-47777 & RE-DRAWN IN DGN FORMAT. |  |            | P.S.     |       |              |  |              |  |  |   |           |
| No.     | DATE | DESCRIPTION |   |  | APP'D      | PLAN No. | TITLE |              |  |              |  |  |   |           |